

# Dacci oggi il nostro pane

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SEVENTH  
DAY

XXX Sunday O.T.  
Year C

## O God, I thank you that I am not like the rest of humanity

One does not go before God to list his own virtues or to put the sins of our brothers before the eyes of the Most High. The prayer must always pour out from a heart rich in mercy, overloaded with love, bursting with mercy, forgiveness, reconciliation, offering of peace. One neither goes before the Lord to judge the brothers who go to the house of God prostrated and humiliated to plea for the forgiveness of their faults by Him. That of the Pharisee is a false prayer. Moreover, it is a prayer raised to God by a wicked and evil heart, for it is a heart with no piety and no mercy toward his own brothers. Furthermore, the Pharisee has neither any sin for which he should ask for forgiveness. His behaviour is most holy before his eyes. However, his are the eyes of a blind man who strain out a gnat and swallow a camel. They are eyes that only see the sins of the others and they see them even when the sins of the others neither exist.

Whoever wants to pray according to truth must have the right, sound, perfect science of one's own spiritual status. But this is

only science of the Holy Spirit. It is not a science of a human heart. No man can have this science and this conscience. Then, should we live with no science of our spiritual status? No. Never. We have the instruments, the ways to gain possession of this perfect science. The first way is the daily confrontation with the Word of the Lord, the written Word, not that thought. If the Written Word says one thing and we are not in it, it is a very urgent thing for us to

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obey what is written in the Word. Before the written Word the conscience must surrender. The second way is to walk with a Teacher of spirit, Teacher of light, who discerns what we do according to the Written word and says what is conformed to the written Word and what is different from it. Be careful, though, not to choose a Teacher of spirit who is blind. You both will end up in a ditch. The third way is the uninterrupted prayer to the Holy Spirit so that He acts as Teacher of light for us and always reveals our spirit, our mind, our heart what is conform to the written Word and what is different instead.



## LAMP UNTO MY FEET

### Our struggle is not against flesh and blood

Let us read what the Holy Spirit reveals through the mouth of the Apostle Paul: "For our struggle is not with flesh and blood but with the principalities, with the powers, with the world rulers of this present darkness, with the evil spirits in the heavens." These Principalities, these powers, these rulers of this present darkness, these evil spirits are of spiritual nature. We cannot fight them with the slingshot and with the stones of our human science and earthly wisdom. Neither can we fight them with our laws, precisely dictated from these Powers and Principalities, as well, in order to create in our heart the illusion of being able to overcome the evil that is in the world. If our laws could overcome evil, Christ Jesus would be of no use, his Holy Spirit of no use, his grace of no use, his light of no use, our Father who is in heaven of no use. Our laws would be enough. Today this is the very serious mistake of the disciples of Jesus. Falling into the deceit suggested to their heart and their mind that neglecting the divine ways one can defeat the evil powers, they have consecrated their life to fight evil with the own evil powers. Ignoring that evil, being thought by the mind of the Principalities and of

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the Powers, is always new. No man is capable to see the evil that these Powers and these Principalities will invent for us. While we write laws for the evil of yesterday, neither do we realise that an even more powerful evil that that of yesterday is rising, and therefore we will always be victims and never conquerors.

There is one only way to overcome evil: using the divine ways. But for that we must convert, embrace the faith in Christ Jesus, become his body, being governed by the Holy Spirit, live the entire Gospel, obey every mission and vocation inspired for us by God according to the most pure faith placed in it by the Holy Spirit, though. The Christian in Christ and in the Holy Spirit, obedient to Christ and to the Holy Spirit, is the weapon, the only weapon to overcome the world. How will the Christian overcome the world? Always remaining in the good, always in the will of God; even if to remain in the good he must pass through the cross, he passes through the cross but always remaining in the good. If the Christian does not remain in the good, he is overcome by the world and defeated by it. When a Christian does not remain in the

vocation and in the mission given to him by the Holy Spirit because he believes that one must defeat evil through other ways, he has already been defeated by evil. He has not obeyed Christ Jesus and the Holy Spirit. This is the deceit of the Principalities and of the Powers: convincing every Christian that one may overcome evil neglecting the obedience to Christ and to the Spirit and handing himself over to the human way, besides human ways precisely dictated, suggested, written, desired by these Powers and Principalities. One overcomes evil if one always uses the ways of God, ways of Christ Jesus, ways of the Holy Spirit. For us evil is not only disobedience to the Word of the Lord, but also disobedience to the spiritual gifts, to the missions, to the vocations, for they are deprived of the truth contained in it. If we fall from obedience, we are already in the arms of evil and the one who is in the arms of evil cannot think to fight evil. He has abandoned the divine ways. With the human ways the fighting against evil is only deceit and fiction. Saying these things to the world, which believes to be able to overcome evil dwelling in evil, is being declared insane by it.



## IF YOU LISTEN...

### Pray for us sinners

The Church sees herself, in each of her son, in sin. She does not live as true spouse of Jesus the Lord. She does not obey the heavenly Father with perfect observance of the Commandments. She does not govern the relations with the men in the communion of the Holy Spirit. She is not pure body of her Teacher and Lord. She does not reflect the holiness of its Mother, Virgin in eternity for her God. Sin pollutes it, transgression makes it wicked, disobedience impoverishes it, immorality deprives of its light, making it very opaque before the world. She does not shine for testimony and exemplarity, for faithfulness to its God and for mercy toward men to lead to salvation. Today, nowadays, she neither shines for purity of faith and holiness of doctrine, she does not bear witness to the truth of the mystery of the Father and of the Son and of the Holy Spirit. She does not bear witness to her mystery, either. She is handing over man to the slavery of sin and of death. She is creating, with the teaching of falsities, not only a catastrophic

anthropological disaster, but much more: a universal theological, Christological, pneumatological, ecclesiological, soteriological disaster. These disasters are horrible sins. They are also the failure of the mission of the Church.

The Church sees herself deprived of the wine of grace and of the truth of Christ Jesus. Without this grace and this truth she might not serve man according to most pure righteousness. She will serve him from falsity and from lie. She will serve him with great deceit. She will serve him for his eternal death and not for his eternal death. Who can intercede? Who can ask the Lord a radical conversion, a global transformation of our life? Certainly not us who are sinners. Not certainly us who have denied and are denying Christ Jesus and every supernatural and eternal mystery. Only one can intervene and only one can ask: Her, the Virgin Mary, the Mother of Jesus, the Mystical Spouse of the Holy Spirit, the Daughter all saint of the Father. Thus the Virgin Mary becomes the Mediator of our

invocation of piety and of mercy. He who has offended the Father and the Brother, in the Mother has a powerful ally of pleading of forgiveness, compassion, benevolence. The Mother covers with her maternal loveliness the immense pile of our faults and presents the Father and the Brother the reasons, that are all in her heart, so that they are to have piety on us and remit the malice of our fault. Without the mediation of the Virgin Mary, we will all be hopeless.

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#### FROM JACOB'S WELL

Jesus says that Judah is a devil. Being a devil, he must necessarily fight against Christ Jesus. In the contest of the Passover supper one adds that after having taken the bite, Satan entered Judah. Now Judah is a devil totally governed by Satan. He is a devil in which Satan dwells. He is under the full obedience to every motion of Satan. Since Satan wants the crucifixion of Christ Jesus, he becomes his perfect instrument so that his will is fulfilled. In fact, as soon as Judah leaves the Cenacle, he enters the darkness and the thickest moral and spiritual obscurity. The darkness of Satan becomes his darkness. The obscurity of Satan becomes his obscurity. The envy of Satan becomes his envy. The hatred of Satan becomes his hatred. One gets to that for his own will.



## IN SPIRIT AND TRUTH

Responses of Faith

### What is temptation? What is the cause that today, more than yesterday, is making difficult, if not impossible, that we Christians know temptation?

**T**emptation is an explicit invitation, often carried on with deceit, with great cunning, also using the Word of God, used in a partial or even deprived of every truth placed in it by the Holy Spirit, though. If one used the Word in the fullness of his truth, contained in the entire letter of the Holy Scripture, it would not be the temptation. Instead, it would be invitation to conversion, for a most perfect obedience to the will of our God, if it were announced as it has been revealed to us. When one brings a change, even infinitesimal, in the Word of the Lord, what is said to us is temptation. Every alteration we bring either in the truth of God or in our truth is temptation. Jesus is tempted by the devil to depart from his Father, first. Then, to put himself at the service of the own devil. Finally, to live a mission in a totally different way from that made by the Father in the Law, in the Prophets, in the Psalms. Neither from the cross, might Jesus come down. He must remain nailed on it for the eternity. Everyone must see how great his obedience to the Father was.

As he tempted Christ Jesus, so the devil will tempt every member of his body that is his Church. How is the devil working today? With his cunning that is very sophisticated. Today he managed to inoculate a poison of death in the heart of every disciple of Jesus. What

does this poison of death consist of? Of the full and total separation of the faith from the written Word and of the written Word placed in it by the Holy Spirit. Today the faith in the Christian is not in the Word of the Scripture, Word that demands everyone and always to obedience. Instead, his faith is in his thought, in his desires, of his instincts of sin, nourished by every vice. Having put the Word of the Lord apart, we no longer have an objective truth to which give our consent and our obedience. We

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have subjective thoughts and everyone obeys himself. The subjective thought does not only deal with man's life, it wraps the entire revealed mystery. The mystery of the Father, of the Son, of the Holy Spirit, of the Church is reduced to human thought. Every other mystery has been reduced to human thought. This makes us say that theology, and neither Christology, pneumatology, ecclesiology, soteriology, eschatology, proctology, anthropology no longer exists. There are the thoughts of every single member of the body of Christ that one depicts all these mysteries with his particular colours.

#### IN THE NEXT ISSUE

Today salvation has come to this house

God might never bless his non-will

Amen Now and at the hour of our death. Amen

Why can anyone read the Scripture is one is not in the Holy Spirit? What are the dangers that are created from a reading of the Word of God without the Spirit?

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